## City Council Atlanta, Georgia

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AN ORDINANCE BY: ZONING COMMITTEE U-0**∮**-34 7-11-01

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. Under the provisions of Section 16-08.005(1)(h) of the Zoning Ordinance of the City of Atlanta, a Special Use Permit for a **Telecommunications Tower** is hereby approved. Said use is granted to **Sprintcom**, **Inc.**, and is to be located at **2929 Landrum Drive**, **S.W.** to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lot 217 of the 14<sup>th</sup> District, Fulton County, Georgia, being more particularly described by the attached legal description.

SECTION 2. That this amendment is approved under the provisions of Section 16-25.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Special Use Permits, Procedural Requirements," and the Director, Bureau of Buildings, shall issue a building permit only in compliance with the applicable provisions of this part. The applicable conditional site plan and any other conditions hereby imposed are enumerated by attachment. The Special Use Permit hereby approved does not authorize the violation of any zoning district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

SECTION 3. That all ordinances or parts of ordinances in conflict with the terms of this ordinances are hereby repealed.

Site Name: 2929 Landrum Drive

Atlanta, Georgia

Site I.D. AT54XC279

## **EXHIBIT A TO AUTHORIZATION**

## [ATTACH LEGAL DESCRIPTION OF OWNER'S PROPERTY]

All that tract or parcel of land lying and being in Land Lot 217 of the 14th District of Fulton County, Georgia and being more particularly described as follows:

Pulton County, Georgia and being more particularly described as follows:

Beginning at an iron pin located on the northerly line of the right of way of Landrum Drive, which iron pin is located a distance of 304.2 feet as measured along said Landrum Drive right of way on a bearing of North 89 degrees 17 minutes 16 seconds West from the intersection of said right of way line with the line dividing Land Lots 217 and 232 of the 14th District of Fulton County, Georgia; running thence North 01 degrees 12 minutes 16 seconds West a distance of 270.79 feet to an iron pin; running thence South 87 degrees 42 minutes 51 seconds West a distance of 297.23 feet to a point; running thence North 00 degrees 20 minutes 00 seconds East a distance of 293.65 feet to a point; continuing thence North 00 degrees 20 minutes 00 seconds East a distance of 168.22 feet to a point; running thence North 01 degrees 55 minutes 30 seconds East a distance of 68.10 feet to a point; running thence North 00 degrees 50 minutes 00 seconds East a distance of 240.00 feet to a point; running thence North 89 degrees 40 minutes 00 seconds East a distance of 70.00 feet to a point; running thence North 89 degrees 30 minutes 17 seconds East a distance of 30.50 feet to a point; running thence North 89 degrees 30 minutes 17 seconds East a distance of 30.60 feet to a point; running thence South 01 degrees 27 minutes 51 seconds East a distance of 44.03 feet to a point; running thence South 02 degrees 17 minutes 18 seconds East a distance of 31 degrees 17 minutes 51 seconds East a distance of 31 degrees 17 minutes 51 seconds East a distance of 44.03 feet to a point; running thence South 00 degrees 15 minutes 18 seconds East a distance of 31 degrees 17 minutes 18 seconds East a distance of 31 degrees 17 minutes 18 seconds East a distance of 31 degrees 17 minutes 18 seconds East a distance of 31 degrees 31 minutes 32 seconds West a distance of 31 degrees 31 degrees 31 minutes 32 seconds West a distance of 31 degrees 31 minutes 32 seconds East a distance of 945.78 fe

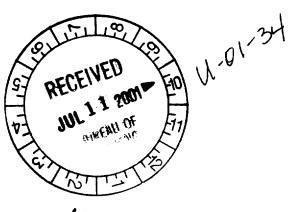
Said property being shown on As Built Survey of Brees Key Apartments for Dorothea M. Chastain & First Federal Savings and Loan Association of Russell County, Alabama, by Daniel S. Mahan, Georgia Registered Land Surveyor No. 2275, dated January 27, 1986, revised January 29, 1986.

ALL that back and parcel of land lying and being in Land Lot 217 of the 14th Dilitics of Fulton County, Georgis, and being more particularly described as follows:

BEGINNING at a point on the southwesterly side of Harbin Road 1844 feet southeasterly along said road, from the intersection of the southwesterly side of southeasterly along faid road, from the intersection of the southwesterly like of Harblin Road with the north line of Land Lot 217, said point of beginning also being the noutheasterly corner of property conveyed to Eva L. Ector by warranty deed from Mrs. T.O. Kelley, same being recorded in 13eed flook 2770, page 411, Fulton County Records, and running thence southeasterly, along the southwesterly alde of Harble Road, 103.7 feet to the northerly line of property of Paul W. Harmony thence westerly, along the northerly line of the said Harmon property, 111 feet to the saidly line of property conveyed to Eva Landrum Ector by warranty deed from F.C. Landrum, same being recorded in Deed Book 1577, page 575, Fullon County Records; thence northerly, along the easterly line of the said Eva Landrum Ector property, 132 feet, more of less, to the southerly line of the first mentioned property of Eva L Ector (Deed Book 2770, page 411, Fullan County Records); thence easterly, along the southerly line of the said Eva L. Ector property, 47 feet; more or lead to the southwesterly side of Harbin Road and the point of beginning; being improved property known as 1663 HARBIN ROAD, SW, Allanta, Georgia.

Owner Initials

SprintCom Initials



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DINANCE CONING COMMITTEE	Committee Committee	Committee	□Consent □ V Vote ☑RC Vote
GRANTING A SPECIAL USE	9 Date 9-0/	Date	CERTIFIED
(SECTION 16-08.005(1)(h)), PROPERTY	Chair Shair	Chair	
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OF LANDRUM DRIVE BEGINNING APPROXIMATELY 665 FFFT LIFST FROM THE NORTHLIBST	Fav, Adv, Hold (see rev. side)	Fav, Adv, Held (see rev. side) Others	
CORNER OF HARBIN ROAD. DEPTH: VARIES;	Wembers	Members	1002 - 1500 (C)
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GEORGIA. CHASTAIN WOODS, LLC	1 as of court		≧
APPLICANT: SPRINTCOM, INC. BY: THOMAS K. ANDERSON, FSO.	Clair Mulle,		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
COUNCIL DISTRICT 11			
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ADVERSED BY OFT 0 1 2001	Date	Date	U 001 0 : 2001 U
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